



Planning and Transportation Committee

Date: THURSDAY, 12 DECEMBER 2019

Time: 10.00 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Alastair Moss (Chair)	Christopher Hill
Sheriff Christopher Hayward	Alderman Robert Hughes-Penney
(Deputy Chairman)	Deputy Jamie Ingham Clark
Munsur Ali	Shravan Joshi
Rehana Ameer	Oliver Lodge
Randall Anderson	Natasha Maria Cabrera Lloyd-Owen
Adrian Bastow	Andrew Mayer
Peter Bennett	Deputy Brian Mooney
Mark Bostock	Sylvia Moys
Deputy Keith Bottomley	Graham Packham
Henry Colthurst	Susan Pearson
Peter Dunphy	Judith Pleasance
Alderman Emma Edhem	Deputy Henry Pollard
John Edwards	James de Sausmarez
Sophie Anne Fernandes	Oliver Sells QC
Marianne Fredericks	William Upton QC
Alderman Prem Goyal	Alderman Sir David Wootton
Tracey Graham	
Graeme Harrower	

Enquiries: Gemma Stokley
tel. no.: 020 7332 3414
gemma.stokley@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio visual recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
(*10.00AM)
To agree the public minutes and summary of the meeting held on 5 November 2019.

For Decision
(Pages 1 - 14)
4. **MINUTES OF THE STREETS AND WALKWAYS SUB COMMITTEE**
(*10.05AM)
To receive the public minutes of the Streets and Walkways Sub Committee meeting held on 15 October 2019.

For Information
(Pages 15 - 24)
5. **OUTSTANDING ACTIONS**
(*10.10AM)
Report of the Town Clerk.

For Information
(Pages 25 - 26)
6. **CITY POINT 1 ROPEMAKER STREET, LONDON, EC2Y 9AW**
(*10.15AM)
Report of the Chief Planning Officer and Development Director.

For Decision
(Pages 27 - 84)
7. **INFORMATION REQUIREMENTS FOR THE VALIDATION OF PLANNING APPLICATIONS**
(*10.45AM)
Report of the Chief Planning Officer and Development Director.

For Decision
(Pages 85 - 118)

8. **BAYNARD HOUSE CAR PARK - VENTILATION & SMOKE CLEARANCE SYSTEM**
(*10.55AM)
Joint report of the Director of the Built Environment and the City Surveyor.
- For Decision**
(Pages 119 - 150)
9. **TOWER BRIDGE SERVICE TRENCHES REFURBISHMENT**
(*11.05AM)
Report of the Director of the Built Environment.
- For Decision**
(Pages 151 - 164)
10. **DOCKLESS CYCLE HIRE TRIAL OUTCOMES AND NEXT STEPS**
(*11.15AM)
Report of the Director of the Built Environment.
- For Decision**
(Pages 165 - 180)
11. **SEEKING A PUBLIC SPACE PROTECTION ORDER - LONDON MARATHON**
RELATED DISORDER
(*11.25AM)
Report of the Head of Community Safety.
- For Information**
(Pages 181 - 190)
12. **PUBLIC LIFT REPORT**
(*11.30AM)
Report of the City Surveyor.
- For Information**
(Pages 191 - 192)
13. **MILLENNIUM INCLINATOR MAINTENANCE UPDATE REPORT**
(*11.35AM)
Report of the City Surveyor.
- For Information**
(Pages 193 - 194)

14. **UPDATE ON GOVERNANCE AND SPENDING OF THE CITY OF LONDON'S COMMUNITY INFRASTRUCTURE LEVY AND THE PLANNING OBLIGATION AFFORDABLE HOUSING CONTRIBUTIONS**
(*11.40AM)
Report of the Director of the Built Environment.

For Information
(Pages 195 - 200)

15. **DEFINITION OF NET ZERO CARBON**
(*11.50AM)
Report of the Director of the Built Environment.

For Information
(Pages 201 - 204)

16. **FREIGHT PROGRAMME UPDATE**
(*11.55AM)
Report of the Director of the Built Environment.

For Information
(Pages 205 - 222)

17. **2019 CAR FREE DAY UPDATE**
(*12 NOON)
Report of the Director of the Built Environment.

For Information
(Pages 223 - 234)

18. **6-MONTH UPDATE ON THE ULTRA LOW EMISSION ZONE**
(*12.10PM)
Report of the Director of the Built Environment.

For Information
(Pages 235 - 238)

19. **LOCAL PLAN UPDATE**
(*12.15PM)
The Director of the Built Environment to be heard.

For Information

20. **DEPARTMENT OF THE BUILT ENVIRONMENT RISK MANAGEMENT - QUARTERLY REPORT**
(*12.25PM)
Report of the Director of the Built Environment.

For Information
(Pages 239 - 254)

21. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
(*12.30PM)
 Report of the Chief Planning Officer and Development Director.
- For Information**
 (Pages 255 - 276)
22. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**
(*12.35PM)
 Report of the Chief Planning Officer and Development Director.
- For Information**
 (Pages 277 - 282)
23. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
25. **EXCLUSION OF THE PUBLIC**
 MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.
- For Decision**
- Part 2 - Non-public Agenda**
26. **NON-PUBLIC MINUTES**
(*12.45PM)
 To agree the non-public minutes of the meeting held on 5 November 2019.
- For Decision**
 (Pages 283 - 284)
27. **REPORT OF ACTION TAKEN**
(*12.50PM)
 Report of the Town Clerk.
- For Information**
 (Pages 285 - 286)
28. **BRIDGE HOUSE ESTATES STRATEGIC REVIEW - UPDATE THREE**
(*12.55PM)
 Joint report of the Town Clerk and Chief Executive and the Chief Grants Officer and Director of City Bridge Trust.
- For Information**
 (Pages 287 - 296)

29. **DEBT ARREARS - BUILT ENVIRONMENT (P&T COMMITTEE) PERIOD ENDING 30TH SEPTEMBER 2019**
(*1.05PM)
Report of the Director of the Built Environment.

For Information
(Pages 297 - 304)

30. **TRANSPORTATION AND PUBLIC REALM CONSULTANCY FRAMEWORK**
(*1.15PM)
Report of the Director of the Built Environment.

For Information
(Pages 305 - 308)

31. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
32. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from approximately 9:30 a.m.